

granting of these licenses has 60 days from the date of this notice to file written objections along with supporting evidence, if any.

**FOR FURTHER INFORMATION CONTACT:** Michael D. Rausa, U.S. Army Research Laboratory, Office of Research and Technology Applications, ATTN: AMSRL-CS-TT/Bldg. 459, Aberdeen Proving Ground, Maryland 21005-5425, Telephone: (410) 278-5028.

**SUPPLEMENTARY INFORMATION:** None.  
**Gregory D. Showalter,**  
*Army Federal Register Liaison Officer.*  
[FR Doc. 97-13417 Filed 5-21-97; 8:45 am]  
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## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability of U.S. Patents for Non-Exclusive, Exclusive or Partially Exclusive Licensing

**AGENCY:** U.S. Army Research Laboratory, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6, announcement is made of the availability of the following U.S. patents for non-exclusive, partially exclusive or exclusive licensing. All of the listed patents have been assigned to the United States of America as represented by the Secretary of the Army, Washington, DC.

These patents cover a wide variety of technical arts including (1) Triggering Mechanisms for Fuze S&A's (2) Antenna for Radiating UWB RF Pulses (3) Alignment of Multimode Optical Fibers, as well as many other different technical arts.

Under the authority of Section 11(a)(2) of the Federal Technology Transfer Act of 1986 (Public Law 99-502) and Section 207 of Title 35, United States Code, the Department of the Army as represented by the U.S. Army Research Laboratory wishes to license the U.S. patents listed below in a non-exclusive, exclusive or partially exclusive manner to any party interested in manufacturing, using, and/or selling devices or processes covered by these patents.

**Title:** Multi-Channel Fiber Optic.  
**Inventor(s):** Greg Behrmann, Dale Smith and Greg Ronan.

**Patent Number:** 5,598,494.  
**Issue Date:** January 28, 1997.

**Title:** Integrated Magnetic Exploding Foil Initiator Fire Set.  
**Inventor(s):** Donald Hunter.  
**Patent Number:** 5,600,293.  
**Issue Date:** February 4, 1997.

**Title:** Millennium Bandwidth Antenna.

**Inventor(s):** John McCorkle.

**Patent Number:** 5,606,331.

**Issue Date:** February 25, 1997.

**FOR FURTHER INFORMATION CONTACT:** Ms. Norma Vaught, U.S. Army Research Laboratory, ATTN: AMSRL-CS-TT, Technology Transfer Manager, 2800 Powder Mill Road, Adelphi, Maryland 20783-1197; telephone: (301) 394-2952 or telefax (301) 394-5818.

**SUPPLEMENTARY INFORMATION:** None.  
**Gregory D. Showalter,**  
*Army Federal Register Liaison Officer.*  
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## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### Availability of Surplus Land and Buildings Located at Sierra Army Depot (SIAD), Herlong, California

**AGENCY:** U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** This notice identifies the surplus real property located at Sierra Army Depot (SIAD), Herlong, California. SIAD is located approximately 55 miles north northwest of Reno, Nevada just north of U.S. Highway 395. SIAD is a base realignment facility and major portions of the installation are being retained for active missions.

**FOR FURTHER INFORMATION CONTACT:** For more information regarding a particular building or parcel (i.e. acreage, floor plans, existing utilities, exact street address), contact Mr. Jimmy Spain, Base Transition Coordinator at (916) 827-4488; Mr. Larry Weed, Base Transition Officer, at (916) 827-4391; or Ms. Karen Fisbeck, Realty Specialist, (916) 557-6845.

**SUPPLEMENTARY INFORMATION:** This surplus property is available under the provisions of the Federal Property and Administrative Services Act of 1949 and the Base Closure Community Redevelopment and Homeless Assistance Act of 1994.

This surplus real property consists of approximately a 2,228 acre parcel located at the airfield. The current range of uses include airport, light industrial, storage, and commercial facilities.

Notices of interest must be submitted within 90 days from April 24, 1997. Notices of interest should be forwarded to Sierra Local Redevelopment Authority, Attention: Mr. Pat Landon,

1121-A Honey Way, P.O. Box 117, Herlong, CA 96113, 916-827-3480.

**Gregory D. Showalter,**  
*Army Federal Register Liaison Officer.*  
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## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### Intent To Prepare a Draft Environmental Impact Statement (DEIS) for the Daniel Island Terminal(s) in the City of Charleston, Berkeley County, South Carolina

**AGENCY:** U.S. Army Corps of Engineers, Charleston District, DoD.

**ACTION:** Notice of Intent.

**SUMMARY:** The U.S. Army Corps of Engineers, Charleston District intends to prepare a DEIS to access the social, economic and environmental effects of the proposed construction of the Daniel Island Terminal in the City of Charleston, Berkeley County, South Carolina. The DEIS will assess potential impacts on a range of alternatives, including the preferred alternative.

**FOR FURTHER INFORMATION CONTACT:** For further information and/or questions about the proposed action and DEIS, please contact Ms. Tina Hadden, Project Manager, telephone (803) 727-4330 or 1-800-208-2054, CESAC-CO-P, 334 Meeting Street, Charleston, South Carolina.

**SUPPLEMENTARY INFORMATION:** The Charleston District intends to prepare a DEIS on the proposed marine cargo terminal on Daniel Island which is located in the City of Charleston, Berkeley County, South Carolina. This project is proposed by the South Carolina State Ports Authority (SPA).

#### 1. Description of Proposed Project

The proposed project is the creation by the South Carolina State Ports Authority (SCSPA) of a marine cargo terminal complex at Daniel Island in the City of Charleston, Berkeley County, South Carolina, which includes the following components: approximately 1,300 acres of port terminal development at the south end of Daniel Island to include cargo marshaling areas, cargo processing areas, cargo-handling facilities, intermodal rail facilities, and related terminal operating facilities; approximately 7,000 feet of wharf and berthing area on the Cooper River and approximately 5,000 feet of wharf and berthing area on the Wando River; approximately 35 acres of